# UNION PUBLIC SERVICE COMMISSION DETAILED APPLICATION FORM - II CIVIL SERVICES EXAMINATION, 2021

[To be filled online by candidates qualified for Personality Test(Interviews)]

| RID.:   |                                 |
|---|---------------------------------|
| Roll No.:   |                                 |
| Name:   |                                 |
| Email:  |                                 |
| Mobile :  |                                 |
| THOONE.   |                                 |
|   |                                 |
| 1. Mother tongue :  | OTHERS                          |
| 2. Place of Birth:  |                                 |
| If born in India:   | 181                             |
| Post Office   | BOTTEN.                         |
| City/Town/Village   | BOTTEN.                         |
| District  | NO. 10                          |
| State   | Bracket Fillrech                |
| Pincode   |                                 |
| 3. (a) Name of Father   | SCHOOL CRANDEL                  |
| (b) Name of Mother  | SCHETEL BETT                    |
| (c) Nationality of Father   | INDIAN                          |
| (d) Nationality of Mother   | INDIAN                          |
| (e) Father's Profession:  | GOVT. SERVICE/PUBLIC SECTOR     |
| (f) Mother's Profession:  | HOUSEWIFE                       |
| (g) If your Father is in service, the post held                                     |                                 |
| by him (if retired, indicate the post held  | A OWNER PROVINCE CLERK          |
|   | LOWER DIVISION CLERK            |
| (h) If your Mother is in service, the post held                                     |                                 |
| by her (if retired, indicate the post held<br>by her at the time of her retirement) |                                 |
| (i) Annual income of your Father  | NO. COMPANY                     |
| (j) Annual income of your Mother  | Mark .                          |
| (k) State to which your Father originally   | RAJASTHAN                       |
| belongs   |                                 |
| (l) District to which your Father originally  | TOTAL LIST                      |
| belongs   |                                 |
| (m) State to which your Mother originally   | RAJASTHAN                       |
| belongs   |                                 |
| (n) District to which your Mother originally  |                                 |
| belongs   |                                 |
| (o) Father's present postal Address   | T. PO SCOTES, TEXNOL NEEDS SA T |

Roll No. :-

|         | Post Office:  |          |
|---------|---|----------|
|         | City:   | 1000     |
|         | District:   | 1000.0   |
|         | State:  | Minute . |
|         | Pin Code:   |          |
| (p) Mot | ther's present postal Address                             | 11.00    |
| (If de  | ceased give last address)                                 |          |
|         | Post Office:  | -        |
|         | City:   | 100.01   |
|         | District:   | 1000.0   |
|         | State:  | 80.00    |
|         | Pin Code:   | 887      |
|         | Thether your family owns or poss of the following assets. | esses    |
| i. 5 a  | cres of agricultural land and above                       | ve;      |
| ii. Re  | esidential flat of 1000 sq ft. and a                      | bove;    |
| iii. R  | esidential plot of 100 sq. yards a                        | nd       |

above in notified municipalities;

municipalities.

iv. Residential, plot of 200 sq. yards and above in areas other than the notified

(If deceased give last address)

4. Educational Qualifications: Commencing with Matriculation or equivalent examination till Graduation:-

YES

| Examination        | Class/   | Percentage | CG     | ìΡΑ    | Year of  | Subject(s)          | Name of              | Name of          |
|--------------------|----------|------------|--------|--------|----------|---------------------|----------------------|------------------|
| Passed             | Division | of         | Score  | Out of |          | 5880 85500          | School/College       | Board/University |
|                    | /Grade   | Marks(%)   |        |        | Passing  |                     | /Institution         |                  |
| 10th or Equivalent | 1        |            | 10     | 10     | 2011     | Hindi, English,     | The Rajasthan School | CBSE             |
|                    |          |            |        |        |          | Mathematics,        |                      |                  |
|                    |          |            |        |        |          | Science, Social     |                      |                  |
|                    |          |            |        | e:     |          | Science, IT         |                      |                  |
| 12th or Equivalent | 1        | 88         |        |        | 2013     | Mathematics,        | The Rajasthan School | CBSE             |
|                    |          |            |        |        |          | English, Physics,   |                      |                  |
|                    |          |            |        |        |          | Chemistry, Physical |                      |                  |
|                    |          |            |        | c      |          | Education           |                      |                  |
|                    |          | Str        | eam at | Gradua | tion Lev | el : ENGINEER       | UNG                  |                  |
| B. TECH.           | 1        |            | 6.58   | 10     | 2018     | Electrical          | Indian Institute of  | INDIAN           |
|                    |          |            |        |        |          | Engineering         | Technology Ropar     | INSTITUTE OF     |
|                    |          |            |        |        |          | 90.000 20000        | 55,49697 195,1       | TECHNOLOGY       |
|                    |          |            |        |        |          |                     |                      | ROPAR            |

5. Higher Educational Qualifications: Commencing with Post Graduation or equivalent examination:

| Examination | Class/   | Year of | Date of | Likely date | CG    | PA     | Percentag | Subject(s) | College/Institution | Board/     |
|-------------|----------|---------|---------|-------------|-------|--------|-----------|------------|---------------------|------------|
| Passed/     | Division | Passing | Joining | of          | Score | Out of | e         | 7820 55230 | 672                 | University |
| Appeared/   | /Grade   | 1       |         | Completion  |       |        | of        |            |                     | 80         |
| Appearing   |          |         |         | 50          |       |        | Marks(%)  |            |                     |            |

**6.** Having regard to answers given against columns 1, 2, 3, 4 & 5 which is the State

| Roll No. :- | Warner |
|-------------|--------|
|             |        |

/Union Territory that you would claim as your home State/U.T.

RAJASTHAN

| 7. I | Please give | Particulars a | t the | University | /State/N | <b>Vational</b> | Level | in respect of | of:- |
|------|-------------|---------------|-------|------------|----------|-----------------|-------|---------------|------|
|------|-------------|---------------|-------|------------|----------|-----------------|-------|---------------|------|

(a)Prizes, Medals, Scholarships etc.

| 1. SCORED 99.40 PERCENTILE IN JEE ADVANCED EXAM 2014. 2. GOLD MEDAL IN SHOTPUT INTER-YEAR CHAMPIONSHIP 2017.

3. MERIT-CUM-MEANS SCHOLARSHIP DURING

GRADUATION.

(b) Sports/N.C.C. etc.

AWARDED BEST VOLLEYBALL PLAYER OF IIT ROPAR FOR YEARS 2016 AND 2017.

(c) Position(s) of distinction Leadership held in School/College

1. HOSPITALITY TEAM HEAD OF ZEITGEIST, CULTURAL FEST IIT ROPAR 2016. 2. GENERAL SECRETARY OF SPORTS AT IIT ROPAR 2016-17. 3. CHIEF ORGANISER OF AAROHAN, SPORTS

**FEST IIT ROPAR 2017.** 

(d) Other extracurricular activities and interests (Such as hobbies etc.)

1. WATCHING DOCUMENTARIES ON BIG CATS.2. PLAYING VOLLEYBALL.3. GENERALINTEREST IN AFFAIRS OF NATIONAL AND GLOBAL IMPORTANCE.

8. (A)Indicate below your order of preference for Zone and State Cadre within zones for which you would like to be considered for allotment in case you are selected for **Indian Administrative Service**. No change in preferences of Zones and Cadres once submitted by a candidate would be permitted. [Refer Rule 14(3) of Rules of CSE, 2021].

Note 1: For allocation to Home cadre against an Insider vacancy, a candidate is mandatorily required to click 'Yes' otherwise he/she shall not be considered for his/her Home cadre at all in case he/she opted 'No'.

Note 2: Candidates are advised to visit the website of Department of Personnel & Training at the link https://cseplus.nic.in/Home/CadreAllocation for perusing the Cadre Allocation Policy-2017. They are also advised to go through the details of the Cadre Allocation Policy 2017 extremely carefully before submitting their preferences for Zones as well as Cadres thereunder. The preferences once opted and submitted cannot be modified or changed at a later stage. Therefore, the candidates are advised to exercise due diligence while filling up the preferences for Zones as well as Cadres thereunder.

Note 3: A candidate claiming benefit of reservation under Persons with Benchmark Disabilities quota has an additional option to indicate his/her preference for any one state/cadre(other than Home cadre) of his/her first preferred Zone as per the para 5 of Cadre Allocation Policy issued vide OM no. 13013/2/2016-AIS.I dated 5.9.2017.

Whether you want to consider your Home State Rajasthan as your first preference as Home Cadre? - YES

| Zones(with    | Order of       |              | Order of Preference for State Cadre within Zone |          |            |           |             |  |
|---------------|----------------|--------------|---|----------|------------|-----------|-------------|--|
| State Cadres) | preference for |              |   |          |            |           |             |  |
|               | Zones          |              |   |          |            |           |             |  |
| Zone I        | 1              | AGMUT        | Haryana   | Himachal | Punjab     | Rajasthan | Uttarakhand |  |
|               |                |              |   | Pradesh  |            |           |             |  |
|               |                | 6            | 2   | 5        | 3          | 1         | 4           |  |
| Zone II       | 3              | Bihar        | Jharkhand                                       | Odisha   | Uttar      |           |             |  |
|               |                |              |   |          | Pradesh    |           |             |  |
|               |                | 2            | 3   | 4        | 1          |           |             |  |
| Zone III      | 2              | Chhattisgarh | Gujarat   | Madhya   | Maharastra |           |             |  |
|               |                |              |   | Pradesh  |            |           |             |  |
|               |                | 2            | 4   | 1        | 3          |           |             |  |
| Zone IV       | 5              | Assam-       | Manipur   | Nagaland | Sikkim     | Tripura   | West Bengal |  |
|               |                | Meghalaya    |   |          |            |           |             |  |
|               |                | 1            | 5   | 6        | 3          | 4         | 2           |  |
| Zone V        | 4              | Andhra       | Karnataka                                       | Kerala   | Tamil Nadu | Telangana |             |  |
|               |                | Pradesh      |   |          |            |           |             |  |
|               |                | 4            | 1   | 5        | 3          | 2         |             |  |

| Roll No.:- | P |
|------------|---|
|            |   |

8. (B)Indicate below your order of preference for Zone and State Cadre within zones for which you would like to be considered for allotment in case you are selected for **Indian Police Service**. No change in preferences of Zones and Cadres once submitted by a candidate would be permitted. [Refer Rule 14(3) of Rules of CSE, 2021].

Note 1: For allocation to Home cadre against an Insider vacancy, a candidate is mandatorily required to click 'Yes' otherwise he/she shall not be considered for his/her Home cadre at all in case he/she opted 'No'.

Whether you want to consider your Home State Rajasthan as your first preference as Home Cadre? YES

| Zones(with<br>State Cadres) | Order of preference for | 1.                  | Ord       | er of Preferer      | ice for State C  | adre within Z | Zone        |  |
|-----------------------------|-------------------------|---------------------|-----------|---------------------|------------------|---------------|-------------|--|
| Zone I                      | Zones<br>1              | AGMUT               | Haryana   | Himachal<br>Pradesh | Punjab           | Rajasthan     | Uttarakhand |  |
|                             |                         | 4                   | 2         | 6                   | 3                | 1             | 5           |  |
| Zone II                     | 3                       | Bihar               | Jharkhand | Odisha              | Uttar<br>Pradesh |               |             |  |
|                             |                         | 2                   | 4         | 3                   | 1                |               |             |  |
| Zone III                    | 2                       | Chhattisgarh        | Gujarat   | Madhya<br>Pradesh   | Maharastra       |               |             |  |
|                             |                         | 4                   | 3         | 1                   | 2                |               |             |  |
| Zone IV                     | 5                       | Assam-<br>Meghalaya | Manipur   | Nagaland            | Sikkim           | Tripura       | West Bengal |  |
|                             |                         | 2                   | 5         | 6                   | 3                | 4             | 1           |  |
| Zone V                      | 4                       | Andhra<br>Pradesh   | Karnataka | Kerala              | Tamil Nadu       | Telangana     |             |  |
|                             |                         | 4                   | 1         | 5                   | 3                | 2             |             |  |

- **9.** Your order of preference against the Services/Posts given below, for which you would like to be considered for appointment.
- Note 1: It is clarified that the below order of services does not reflect their relative importance in the eyes of the Government and the candidates are advised to use their own discretion while indicating preferences for various services.
- Note 2: A candidate shall be required to mandatorily indicate order of preferences only for those services participating in the Civil Services Examination for the year, for which he is interested to be allocated to. No change in preferences for Services once submitted by a candidate would be permitted. In case preference for none of the Services is indicated, the candidate will not be considered for Service Allocation [Refer Rule 14(2) of Rules of CSE, 2021].
- Note 3: The services which are not required to be opted have been shown as 'NOT OPTED.'
- Note 4: A candidate who is appointed to the Indian Police Service on the basis of the results of an earlier examination and continues to be a member of that service shall not be eligible to opt for the Indian Police Service in Civil Services Examination, 2021.

| S.N. | Name of Services/Post  | Order of Preference |
|------|--|---------------------|
| 1.   | Indian Administrative Service  | 01                  |
| 2.   | Indian Foreign Service   | 04                  |
| 3.   | Indian Police Service  | 02                  |
| 4.   | Indian Audit and Accounts Service, Group "A"   | 07                  |
| 5.   | Indian Civil Accounts Service ,Group "A"   | 09                  |
| 6.   | Indian Corporate Law Service ,Group "A"  | 13                  |
| 7.   | Indian Defence Accounts Service ,Group "A"   | 10                  |
| 8.   | Indian Defence Estates Service, Group "A"  | 06                  |
| 9.   | Indian Information Service, Junior Grade Group "A"   | 16                  |
| 10.  | Indian Postal Service, Group "A"   | 12                  |
| 11.  | Indian Post & Telecommunication Accounts and Finance Service, Group "A"  | 17                  |
| 12.  | Indian Railway Protection Force Service, Group "A"   | 15                  |
| 13.  | Indian Revenue Service (Customs & Central Excise) Group "A"  | 05                  |
| 14.  | Indian Revenue Service, (Income Tax) Group "A"   | 03                  |
| 15.  | Indian Trade Service, Group "A" (Gr. III)  | 14                  |
| 16.  | Armed Forces Headquarters Civil Service , Group 'B'(Section Officer's Grade)   | 19                  |
| 17.  | Delhi , Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra &  | 08                  |
|      | Nagar Haveli Civil Service (DANICS), Group "B"   | ***                 |
| 18.  | Delhi, Andaman and Nicobar Islands, Lakshadweep, Daman & Diu and Dadra & Nagar Haveli Police Service (DANIPS), Group "B" | 11                  |
| 19.  | Pondicherry Civil Service (PONDICS), Group "B"   | 18                  |

| (4          |   |  |                     |
|-------------|---|--|---------------------|
| Roll No. :- | [ |  | The same            |
|             |   |  | THE PERSON NAMED IN |

10. Do you want make available your Personal Information for accessing job opportunity in terms of DoP&T's O.M. No. 39020/1/2016
-Estt.(B) dated 21.06.2016 & 19.07.2017?

Note: As per policy notified by the Government and decision taken by the Commission, information of candidates who appeared in the final stage of Examination (Interview) but not recommended, arranged in Roll Number order, containing personal details like Name of the candidate, Father's name, Date of Birth, Category (SC/ST/OBC/PwBD/Minority), Gender, Educational Qualifications, Total marks obtained in the Examination, Complete Address and Email address, shall be hosted on the Commission's Website (same also linked to National Career Portal) for public viewing after the Reserve List is utilized/exhausted after declaration of final result. It may be noted that there is no option for partial disclosure and choice once opted cannot be change.

11. List of documents uploaded by the candidate:

| Roll No. :- | Parameter |
|-------------|-----------|
|             |           |

## **DETAILED APPLICATION FORM - II**

### **DECLARATION**

- 1. I have carefully read all the provisions under the Civil Services Examination Rules, 2021 and the guidelines for filling up this Detailed Application Form-II and understand the same.
- 2. I, hereby declare that all the entries made in all the columns of this Detailed Application Form-II are my conscious decision and I shall not request subsequently for any change in the order of preferences for the services and the preferences for Zones/Cadres submitted by me in this Application Form.



Signature of the Candidate

Place: Name:

Date: Roll No.:

### **OBC ANNEXURE**

| 1.                | Name of the Candidate   |   | PRESERVENCE   |
|-------------------|---|---|---|
| 2.                | Roll No   | Ĩ | STORPAGE  |
| (b)<br>(c)        | Date of birth of Father  Whether your Father is having Permanent Account Number(PAN)  |   | SCHOOLSE CHANGE.  SCHOOLSE CHANGE  SES ANSERCTRACTE           |
| (b)<br>(c)<br>(c) | Name of Mother Date of birth of Mother Whether your Mother is having Permanent Account Number(PAN) PAN No. of Mother  | ] | SE METTELL BETTE<br>SH IS JETTE<br>SHES<br>BESETTELLISHER     |
| 5.(a)(i           |   |   | Government Servant   YES                                      |
| (ii)<br>(b)(      | Whether your Father is/was in service.  i) If in service whether he is/was working under Central Government/State Government/Central Public Sector Undertaking/ State Government Public Sector Undertaking/ Autonomous Body/ Bank/ Insurance Organisation/ Universities/ Private Organisation/Govt-Aided School/ Others | 1 | State Government  |
| (i                | Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also.   | 1 | Mark streenary obsestine of<br>to those, obser, rejection, 17 |
| (i                | i) Name of the post to which he was appointed by direct recruitment   | 1 | LOWER DIVISION CLERK  |
| (i                | v) Group of the post (viz. group A, B, C or D) to which he was appointed by direct recruitment and the year of recruitment  | 1 | GROUP C IN 2004   |

| Roll No. :- | Property |
|-------------|----------|
|             |          |

- (v) If post of the organization is not classified as Group A, B, C or D, whether the post to which the father was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence / comparability of post if available
- (vi) Complete employment details of all the posts held by Father (From first employment till present employment):-

| Name of the post and group of the post & | Pay Scale of the post | Date of Appoint | Age at the     | Method of Recruitment  |
|--|-----------------------|-----------------|----------------|------------------------|
| equivalence of post                      |                       | ment/promotion  | time of appoin | /appointment[whether   |
|  |                       | to the post     | tment/promoti  | by Direct Recruitment/ |
|  |                       | **              | on             | Promotion/Contract/oth |
|  |                       |                 |                | ers]                   |
| LOWER DIVISION CLERK - GROUP             | LEVEL 5               | 29-09-2004      | 39             | OTHERS                 |
| C  |                       |                 |                |                        |
| HAVALDAR IN INDIAN ARMY                  | 4200 BASIC            | 07-12-1993      | 28             | PROMOTION              |

(vii) If the father has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination. If reemployed, mode of re-employment.

(viii) Whether the father has/had been in employment in any International Organisation like U.N., IMF, World Bank etc. If yes, duration of such employment

- (ix) If father is dead, date of his demise
- (x) If father suffers from permanent incapacitation | YES while in service.
- (xi) If father suffers from permanent incapacitation | 19-05-1999 while in service, date from which he so suffers
- 6. (a) Whether father of the candidate holds or has ever held | **NO** a Constitutional post
  - (b) If yes, name of the post (s) and duration of holding such post(s)
- 7. (a) If father is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces.

  If yes, upload the relevant appointment order.

Roll No. :-

8.(a)(i) Profession of mother

HOUSEWIFE

- (ii) Whether your Mother is/was in service.
- NO
- (b)(i) If in service whether she is/was working under |
  Central Government/State
  Government/Central Public Sector
  Undertaking/ State Government Public Sector
  Undertaking/ Autonomous
  Body/Bank/Insurance

Organisation/Universities/ Private

Organisation/Govt-Aided School/Others

- (ii) Please write full name and address of the concerned organization. In case of PSU/Autonomous Body/Bank/Universities/ Insurance organizations and please provide name and address of the Controlling Department / Ministry/Government also.
  - (iii) Name of the post to which she was appointed by direct recruitment
  - (iv) Group of the post (viz. group A, B, C or D) to which she was appointed by direct recruitment and the year of recruitment
  - (v) If post of the organization is not classified as Group A, B, C or D, whether the post to which the Mother was appointed by direct recruitment is comparable or equivalent to any Group A, B, C or D post in Government as per DOPT OM No. 36012/22/93-Estt.(SCT), dated 8.9.1993. If yes, to which it is comparable and please upload the relevant Government order/notification establishing such equivalence/comparability of post if available
  - (vi) Complete employment details of all the posts held by Mother (From first employment till present employment):-

| Name of the post and group of the post & | Pay Scale of the post | Date of Appoint | Age at the     | Method of Recruitment  |
|--|-----------------------|-----------------|----------------|------------------------|
| equivalence of post                      | SS1 S                 | ment/promotion  | time of appoin | /appointment[whether   |
|  |                       | to the post     | tment/promoti  | by Direct Recruitment/ |
|  |                       | B7              | on             | Promotion/Contract/oth |
|  |                       |                 |                | ers]                   |
| NA                                       | NA                    | NA              | NA             | NA                     |

| Roll No. :- | 1 | Persone |
|-------------|---|---------|
|             |   |         |

| (vii)      | If the Mother has retired/resigned or terminated from service, the details of present status from the time of retirement/resignation/termination. If reemployed, mode of reemployment.                |         |
|------------|---|---------|
| (viii)     | Whether the mother has/had been in employment in any International Organisation like U.N., IMF, World Bank. If yes, duration of such employment   | NO ()   |
| (ix)       | If mother is dead, date of her demise   | 1       |
| (x)        | If Mother suffers from permanent incapacitation while in service.   | NO NO   |
| (xi)       | If mother suffers from permanent incapacitation while in service, date from which she so suffers  |         |
| he (b) If  | hether mother of the candidate holds or has ever<br>ld a Constitutional post<br>yes, name of the post (s) and duration of holding<br>ch post(s)   | NO      |
|            | If Mother is/was in the rank of Colonel and above in the army and to the equivalent posts in the Navy and the Air Force and the Para Military Forces.  If yes, upload the relevant appointment order. | NO()    |
| 11. (A)    | Whether the parents of the candidate own agricultural land  | YES     |
| (B)<br>(a) | If yes,<br>Area of the irrigated land owned by father, mother<br>and children put together  | 0       |
| (b)        | Area of the unirrigated land owned by father,<br>mother and children put together   | 2 BIGHA |
| (c)        | Statutory ceiling limit of irrigated land holding at the place where land owned is located  | 30 ACRE |
| (d)        | Statutory ceiling limit of unirrigated land holding at the place where land owned is located  | 50 Acre |
| (e)        | If the land is both irrigated and unirrigated, indicate whether condition given in clause (b) (i) of Schedule V to the DOP&T O.M. No.36012/22/93-Estt.(CST), dated 8-9-1993 applies. Give details     | NO NO   |

Roll No. :-

12. Annual income(in Rs.) of father for last three consecutive financial years (year-wise) :-

|  | Financial Year   | Financial Year   | Financial Year   |
|--|------------------|------------------|------------------|
|  | 2019-2020        | 2018-2019        | 2017-2018        |
|  | [Assessment Year | [Assessment Year | [Assessment Year |
|  | 2020-2021]       | 2019-2020]       | 2018-2019]       |
| (a) Income from salary   | (B) (B)          |                  |                  |
| (b) Income from agriculture  |                  |                  |                  |
| (c) Income from other sources  |                  | 1000             |                  |
| (d) Whether your father has filed the ITR?   | NO               | NO               | NO               |
| (d)(i) Whether the ITRs for the last 3 years in respect of your father are available with you for uploading? | NO               | NO               | NO               |
| (e) Undertaking ,I will submit the complete ITRs to the Commission before/at the date of interview           | NO               | NO               | NO               |

13. Annual income(in Rs.) of mother for last three consecutive financial years (year-wise) :-

|  | Financial Year   | Financial Year   | Financial Year   |
|--|------------------|------------------|------------------|
|  | 2019-2020        | 2018-2019        | 2017-2018        |
|  | [Assessment Year | [Assessment Year | [Assessment Year |
|  | 2020-2021]       | 2019-2020]       | 2018-2019]       |
| (a) Income from salary   | 0                | 0                | 0                |
| (b) Income from agriculture  | 0                | 0                | 0                |
| (c) Income from other sources  | 0                | 0                | 0                |
| (d) Whether your mother has filed the ITR?   | NO               | NO               | NO               |
| (d)(i) Whether the ITRs for the last 3 years in respect of your mother are available with you for uploading? | NO               | NO               | NO               |
| (e) Undertaking ,I will submit the complete ITRs to the Commission before/at the date of interview           | NO               | NO               | NO               |

| 14. (a)     | Details of wealth held by parents                   |    |
|-------------|---|----|
| (b)         | Whether the wealth held is above in exemption limit | NO |
| 10000000000 | as prescribed in Wealth Tax Act?                    |    |

15. Whether you have any documentary proof in support of service/status/land holding/income from different sources/property held by parents have been attached? If yes, upload documentary proof.

| Roll No. :- |  | 70            |
|-------------|--|---------------|
|             |  | THE RESIDENCE |

#### UNDERTAKING ANNEXURE-VI

| I son/daughter of Shri district state RAJASTHAN community which is recognized as a backward class by treservation in services as per orders contained in Dep Memorandum No. 36012/22/93-Estt.(SCT), dated 8.9.1993 understood the instructions mentioned in the said DOPT's Of No.36033/1/2013-Estt.(Res.) dated 13.09.2017 and I have OBC(Creamy Layer) category on the basis on my income for and 2017-18 | N hereby declare that I belong to the he Government of India for the purpose of artment of Personnel and Training Office 3. It is also declared that I have read and fice Memorandum dated 08.09.1993, and OM reasons to declare that I do not fall under |
|---|---|
| DECLARATION OF OBC A  | ANNEXURE  |
| Information furnished above is true to the best of my knowledge at that if it is found at any stage that information furnished by me is I will forfeit the claim to appointment to any service on the basis of liable for any other civil or criminal proceedings.  | false or that I have concealed some relevant information,   |
|   |   |
|   | Person  |
| Place:  | (Signature of the Candidate)  |
| Date:   | Name of Candiate:   |
| F   | Roll No. :  |
|   |   |